



Nevada Early Intervention Interagency Coordinating Council Meeting Agenda

Wednesday, June 18, 2025
9 a.m. to adjournment

How to participate in person:

Las Vegas: IDEA Part C Office

505 East Capovilla Ave, Suite 104, Las Vegas, NV 89119

Carson City: IDEA Part C Office

680 W. Nye Lane, Suite 102, Carson City, NV 89703

Elko: Division of Welfare District Office

1020 Ruby Vista Dr, Elko, NV 89801

(Guests are asked to park either in the front lot or along the street and check in at the front counter.)

How to participate virtually:

[Click here to join the meeting](#)

Call-in number: 1-775-321-6111

Conference ID: 786 841 408#

Note: All Interagency Coordinating Council (ICC) members should engage their cameras for the entirety of the meeting and raise their hand virtually to be recognized by the Chair to speak.

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

Public comment: All general public participants are asked to withhold remarks until Public Comment.

Online meeting participants who wish to provide public comment must click the "Raise Your Hand" button (signified by a hand graphic) on the tool bar of the Microsoft Teams application. If using Teams on a mobile phone, the "Raise Your Hand" function can be found by clicking the "..." button and selecting "Raise Hand." Participants using the call-in (audio only) function can raise their hand by pressing *5.

1. **Call to Order, Roll Call, and Announcements:** Jenna Weglarz-Ward, ICC Chair
2. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 786 841 408#. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spelling their last name, and providing the secretary with written comments.

3. **For Possible Action:** Review and possible approval of minutes from the meeting held on April 28, 2025 — *Jenna Weglarz-Ward, ICC Chair*
4. **For Information Only: First 5 Nevada Family Leadership presentation** — Tiffany Olivas, Ashley Dines, Anna Villatoro, The Children’s Cabinet
5. **For Possible Action:** ICC Subcommittee Updates — *Jenna Weglarz-Ward, ICC Chair*
 - a. Child Find Subcommittee — *Sarah Horsman, Subcommittee Chair*
 - b. Family Support Resource Subcommittee — *Janice Lee, Subcommittee Chair*
 - c. Equity Subcommittee — *Monica Schiffer, Subcommittee Chair*
 - d. ICC By-Law Subcommittee — *Jenna Weglarz-Ward, Subcommittee Chair*
6. **For Possible Action:** 2025 Strategic Planning — *Crystal Duarte, Social Entrepreneurs, Inc.*
 - a. Update on Strategic Plan activities
 - b. Possible selection and approval of the date for two-day strategic planning retreat in September 2025
7. **For Information Only: Early Intervention Professional Development (PD) Center updates**
 - a. Current status of Developmental Specialist Series
 - b. Developmental Vision Specialist Series
 - c. Training opportunities provided by the PD Center
8. **For Possible Action:** Review and possible action to incorporate Part I conclusions and recommendations from Early Intervention System Evaluation conducted by Health Management Associates — *Jenna Weglarz-Ward, ICC Chair*
9. **For Information Only:** Discussion and updates for Aging and Disability Services Division (ADSD) — *Aging and Disability Services staff*
 - a. ADSD leadership updates
 - b. Legislative updates
 - c. ADSD budget updates
 - d. Nevada Early Intervention Services (NEIS) current wait times for services and service shortage areas
 - e. NEIS Autism diagnostic wait times and workflow
 - f. Early Intervention Program Quarterly Highlights
10. **For Possible Action:** Approval of ICC Budget for State Fiscal Year 2026 — IDEA Part C Office staff
11. **For Information Only:** IDEA Part C Updates — *IDEA Part C Office staff*
 - a. **For Discussion:** Part C Data Reports
 - i. Yellow Bar Report
 1. Previous data reported to the council
 2. Data needed to best support the council
 - ii. 2025 Annual Family Survey Preliminary Data
 - iii. 2025 Project Assist Report
 - b. NV Part C Federal Fiscal Year (FFY) 2025 Office of Special Education Programs (OSEP) Determination
 - c. Part C forms revised to meet plain language

12. Public Comment: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 786 841 408#. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.

13. Adjournment — *Jenna Weglarz-Ward, ICC Chair*

Future ICC meeting dates: August 20, 2025; October 15, 2025; December 17, 2025. All meetings start at 9:00 am.

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

- IDEA Part C Office, 505 East Capovilla Ave, Suite 104, Las Vegas, NV 89119
- Division of Public and Behavioral Health, 4150 Technology Way, Carson City, Nevada 89706
- IDEA Part C Office, 680 W. Nye Lane, Suite 102, Carson City NV 89703
- Division of Welfare District Office, 1020 Ruby Vista Dr, Elko, NV 89801
- <https://notice.nv.gov/>
- [Interagency Coordinating Council Meetings web page](#)

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

The ICC is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, or to request supporting documents for this meeting, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email ProjectAssist@dhhs.nv.gov; or call 800-522-0066, as soon as possible.

If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email ProjectAssist@dhhs.nv.gov, or call 800-522-0066, and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you have questions about a link in a document purporting to be from ICC or IDEA Part C Office, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703, ; ProjectAssist@dhhs.nv.gov, or call 800-522-0066. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to: ProjectAssist@dhhs.nv.gov.

You may also mail written documents to the 680 W. Nye Lane, Suite 102, Carson City, NV 89703. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Interagency Coordinating Council Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.